

Association of State Public Health Nutritionists – Board Meeting

April 11, 2025 11:30 am – 1:00 pm Eastern

Join Zoom Meeting <https://us06web.zoom.us/j/84171871937?pwd=TFN6WldHL0lzSGt6STdBcFFHQkRDdz09>

Join by phone: 1 346 248 7799

Meeting ID: 841 7187 1937

Passcode: 689302

[April Board Packet](#)

Melissa Lonsberry (V)	P	Narissa Scales (V)	A	Gbadebo Odularu (V)	AL
Becky Adams (V)	P	Leslie Lewis (V)	P/LE	Marianne Lindgren (NV)	A
Cheryl Hill (V)	P/LE	Jamie Stang (V)	P	Steven Ortiz (V)	P
Emily Bash (V)	P	Julie Sunderman (V)	P	Praise Tangbe (NV)	AL
Denise Chapel (V)	P	Elizabeth Brandley (NV)	P/LE	Abby Gold (V)	AL
Tiffani Grant (V)	P	Charlene Epps (NV)	A	Amanda Harner (NV)	P
Members (NV)					
Rosie Pierce-Martin	P	Christine Sasse	P	Martha Henze	P
Mary Ann Ellsworth	AL				
Consultants (NV)					
Karen Probert	P	Cyndi Atterbury	P	Amber Brown	P
Emia Oppenheim	P	Phyllis Allen	P	Michelle Futrell	P
Shana Patterson Holland	P	Teresa Jones	P	Sandy Perkins	P

V = voting

P = present

AL = arrived late

NV = not voting

A = absent

LE = left early

Time	Item	Prepared by:	Outcome(s)	REPORT PACKET and ADDITIONAL FILES
	<i>Timekeeper:</i>			
11:32	Call To Order	M. Lonsberry		
11:33	Roll Call/Quorum	E. Bash	Quorum met with 11 voting members present with A. Harner voting on behalf of the	

Time	Item	Prepared by:	Outcome(s)	REPORT PACKET and ADDITIONAL FILES
			Healthy Food, Active Communities Council.	
	Please notify Emily and Karen if you join late or leave early (Emily.bash@state.co.us and karen@asphn.org)			
11:35	1.0 Review Agenda	M. Lonsberry		
	Approve agenda or amend then approve agenda		Motion (J. Stang) / S (E. Bash) Motion to approve amended agenda passed unanimously	
11:40	2.0 Consent Agenda			
	1. If requested, move items from consent agenda to action agenda or announcements sections 2. Approve consent agenda which includes approving all items in this section		Motion (L. Lewis) / S (T. Grant) Motion to approve consent agenda passed unanimously.	April Board Packet
	Minutes Approval – March 14, 2025	E. Bash		March Draft Minutes
	ASPHN Member Approval 5 new General member and 1 new Associate (1 Student) member applications • April Packet			
	ASPHN Financial report	C. Atterbury		Pages 2 and 3
	ASPHN Dues Collection report	C. Atterbury and A. McGuigan		Pages 4 and 5
	ASPHN Celebrations report	K. Probert		Page 6
	ASPHN Collaboration report	S. Patterson Holland, J. Sundermann,		Pages 7 and 8

Time	Item	Prepared by:	Outcome(s)	REPORT PACKET and ADDITIONAL FILES
		and N. Scales		
	ASPHN Communications Team report	L. Pogue		Page 9 plus Communications Full report
	ASPHN Governance Committee report	T. Grant, A. Phipps and K. Probert		Page 10
	ASPHN Membership Communication & Outreach Committee report	L. Lewis and A. Brown		Pages 11 and 12
	ASPHN Policy Committee report	C. Mornick, J. Stang, and M. Futrell		Page 13
	ASPHN Student Selection Committee, Ad-hoc Board Committee report	A. Brown		Page 14
	CDC-funded ASPHN 2024-25 Advancing Obesity Prevention in Early Care and Education Settings (ECEs) and Obesity Prevention Capacity Building in ECEs (Nemours Subawards) report	E. Oppenheim		Pages 15 and 16
	CDC-funded ASPHN 2024-25 Farm to Early Care and Education (ECE) Technical Assistance report	E. Oppenheim		Pages 17 and 18
	Children's Healthy Weight State Capacity Building Program (Capacity Building Program) report	S. Perkins		Pages 19 and 20
	MCH Nutrition Council report	S. Perkins and S. Ortiz		Page 21
	Fellowship Program for Public Health Practice report	S. Owens		Page 22
	USDA-funded FARMWISE Project report	E. Oppenheim		Pages 23 and 24
	United States Breastfeeding Committee	K. Stader, R.		Pages 25 and 26

Time	Item	Prepared by:	Outcome(s)	REPORT PACKET and ADDITIONAL FILES
	(USBC) Liaison report	Stanton, N. Newman, J. Hernandez, and M.Hagen		
	Reference Materials file: Guidelines for How We Work Together, Basic Parliamentary Procedure for Motions, Board Member Directory, acronym list, 2022-2023 ASPHN Funding, and Budget		Use during meeting	Reference Materials
11:45	5.0 Announcements/Information Oral Reports			
	Annual Meeting update – register for the meeting, volunteer to be a poster reviewer, update on out-of-state travel approvals, make hotel reservations, federal agency updates, etc.	C. Hill and C. Atterbury	Update and call for volunteers Annual Meeting registration is open. Requesting poster reviewers. If interested, reach out to C. Hill or C. Atterbury. Posters are due May 5. Most current agenda for the Annual Meeting is posted on the website.	
	ASPHN Celebrations Call Out National Award Winner, Chris Mornick ASTHO Podcast features ASPHN Transition Feeding Resources - Funding – ASPHN received CDC continuation guidance	K. Probert	Update K. Probert shared an announcement of an award won by fellow ASPHN members and highlighted an ASTHO interview with an ASPHN consultant. ASPHN also received CDC year 2 continuation guidance.	Page 6

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12:00	3.0 Board Development			
	First Foods Nutrition Group – Rosie Pierce-Martin with MN Dept of Health	R. Pierce-Martin	Learn R. Pierce- Martin shared a presentation on the First Foods Nutrition Group and MN WIC breastfeeding project.	
	Call for future topics or programs – interest in learning more about an ASPHN group or activity	M. Lonsberry	Solicit ideas	
12:20	4.0 Action Agenda			
	ASPHN National Meeting Invitations – should ASPHN attend two different strategy meetings organized by other trade associations?	K. Probert	Discussion ASPH has been invited to attend two trade association meeting: School Nutrition Association (SNA) and International Food Information Council (IFIC). Board Members shared their thoughts and questions about ASPHN’s attendance at these meetings.	Pages 27 – 29
12:40	6.0 Agreement on summary points for posting on the website			
	1. Five General membership applications approved. 2. One Associate membership applications approved.			
	Backyard Items for further follow-up:			
12:54	Adjourn	M. Lonsberry		

If you want more discussion on a topic in the Consent Agenda, just ask that it be moved to the Action Agenda

Mission: To strengthen nutrition policy, programs and environments for all people through development of public health nutrition leaders and collective action of members nationwide.