

Association of State Public Health Nutritionists – Board Meeting

June 8, 2025 10:45 am – 11:15 am Mountain

Hilton Salt Lake City Center

Melissa Lonsberry (V)	P	Narissa Scales (V)	A	Gbadebo Odularu (V)	P
Becky Adams (V)	P	Leslie Lewis (V)	A	Marianne Lindgren (NV)	P
Cheryl Hill (V)	P	Jamie Stang (V)	P	Steven Ortiz (V)	P
Emily Bash (V)	P	Julie Sunderman (V)	P	Praise Tangbe (NV)	P
Denise Chapel (V)	P	Elizabeth Brandley (NV)	P	Abby Gold (V)	P
Tiffani Grant (V)	P	Charlene Epps (NV)	A	Amanda Harner (NV)	P
Members (NV)					
Denise Tamburro	P	Tomi Akanbi	P	Jami Rokala	P
Mary Ann Ellsworth	P	Mihn Tieu	P	Christine Sasse	P
Ramakwende Zoma	P	Sa'Nealadra Wiggins	P	Melissa Johnson	P
Avery Schultz	P	Runa Takagi	P		
Consultants (NV)					
Karen Probert	P	Sandy Perkins	P	Teresa Jones	P
Shana Patterson Holland	P	Amber Brown	P		

V = voting

NV = not voting

P = present

A = absent

AL = arrived late

LE = left early

Time	Item	Prepared by:	Outcome(s)	REPORT PACKET and ADDITIONAL FILES
	<i>Timekeeper:</i>			
10:45	Call To Order	M. Lonsberry		
10:50	Roll Call/Quorum	E. Bash	Quorum met with 11 voting members present.	
11:00	1.0 Review Agenda	M. Lonsberry		

Time	Item	Prepared by:	Outcome(s)	REPORT PACKET and ADDITIONAL FILES
	Approve agenda or amend then approve agenda		Motion (J. Stang) / S (T. Grant) Motion to approve the amended agenda passed unanimously.	
11:02	2.0 Consent Agenda			
	1. If requested, move items from consent agenda to action agenda or announcements sections 2. Approve consent agenda which includes approving all items in this section		Motion (B. Adams) / S (C. Hill) Motion to approve the consent agenda passed unanimously.	June Board Packet
	Minutes Approval – May 9, 2025	E. Bash		May Draft Minutes
	ASPHN Member Approval 11 General and 8 new Associate (5 Student) member applications • June Packet			
	ASPHN Financial report	C. Atterbury		Pages 2 and 3
	ASPHN Collaboration Committee report	S. Patterson Holland, J. Sundermann, and N. Scales		Pages 4 and 5
	ASPHN Governance Committee report	T. Grant, A. Phipps and K. Probert		Page 6
	ASPHN Membership Communication & Outreach Committee report	L. Lewis and A. Brown		Pages 7 and 8
	ASPHN Policy Committee report	C. Mornick, J. Stang, and M. Futrell		Page 9

Time	Item	Prepared by:	Outcome(s)	REPORT PACKET and ADDITIONAL FILES
	National Fruit and Vegetable Nutrition Council report	J. Rokala, G. Odularu, M. Lindgren, and A. Brown		Page 10
	Fellowship Program for Public Health Practice report	S. Owens		Page 11
	Breastfeeding Project report	M. Hagen		Pages 12 and 13
	Reference Materials file: Guidelines for How We Work Together, Basic Parliamentary Procedure for Motions, Board Member Directory, acronym list, 2022-2023 ASPHN Funding, and Budget		Use during meeting	Reference Materials
	3.0 Board Development			
11:05	Activity held prior to board meeting. Any requests for a “Shout Out” update in July, e.g. an update from an ASPHN Liaison, an update on Connect the Dots, an update on the Call to Action to preserve public health, etc.?	M. Lonsberry	M. Lonsberry requested ideas for July’s board development activity.	
	4.0 Action Agenda			
11:10	5.0 Announcements/Information Oral Reports			
	Annual Meeting attendance numbers	C. Hill and C. Atterbury	Update C. Hill shared a request of the Board to submit travel reimbursement requests in a timely manner after the conference. The Board provided input on adding the	

Time	Item	Prepared by:	Outcome(s)	REPORT PACKET and ADDITIONAL FILES
			Vision and Mission of ASPHN back to the website either as is or revised. A Basecamp group will be created to share the Strategic Plan with members.	
11:14	6.0 Agreement on summary points for posting on the website			
	1. Eleven General membership applications approved. 2. Eight Associate membership applications approved.			
	Backyard Items for further follow-up:			
11:15	Adjourn	M. Lonsberry		

If you want more discussion on a topic in the Consent Agenda, just ask that it be moved to the Action Agenda

Mission: To strengthen nutrition policy, programs and environments for all people through development of public health nutrition leaders and collective action of members nationwide.