Association of State Public Health Nutritionists – Board Meeting

June 14, 2026 10:45 am – 11:15 am Eastern

Hyatt Regency Indianapolis, Network Room

June Board Packet

Board of Directors					
Cheryl Hill (V)	P	Tanya O'Connor (V)	A	Marianne Lindgren (V)	P
Melissa Lonsberry (V)	P	Julie Sunderman (V)	P	Emily Bash (NV)	P
Jami Rokala (V)	P	Jamie Stang (V)	P	Praise Tangbe (V)	P
Kyle Unland (V)	P	Leslie Lewis (V)	A	Sarah Rogers (NV)	P
Denise Chapel (V)	P	Fundraising Chair (NV)		Amanda Harner (V)	P
Sa'Nealdra Wiggins (V)	P	Cate Reilly (NV)	P	Tomi Akanbi (NV)	P

ASPHN Members Present (NV)		
Gabriela Meraz-Fishbein	Steven Ortiz	Abby Gold
Graydon Yatabe	Ivan Zacarias	Chidera Anigabor
Brandon Dente	Gbadebo Odularu	Celine Heskey
Cheryl Saunders		

Consultants and Guests Present(NV)		
Karen Probert	Amber Brown	Sandy Perkins
Cyndi Atterbury	Shana Patterson Holland	Emia Oppenheim
Amaya Jones	Tiffani Grant	Steve Owens
Kamille Trice	Jasiah Heck	

V = voting
NV = not voting

P = present
A = absent

AL = arrived late
LE = left early

Time	Item	Prepared by:	Outcome(s)	REPORT PACKET and ADDITIONAL FILES
	Timekeeper:			
10:45	**Call To Order**	C. Hill		
10:45	**Roll Call/Quorum**	K. Unland	Quorum was met with 11 voting board members present at the time of roll	

Time	Item	Prepared by:	Outcome(s)	REPORT PACKET and ADDITIONAL FILES
			call.	
10:55	**1.0 Review Agenda**	C. Hill		
	Approve agenda or amend then approve agenda		Motion to approve – Rokala Motion seconded – Stang Motion approved – Unanimously	
10:57	**2.0 Consent Agenda**			
	1. If requested, move items from consent agenda to action agenda or announcements sections 2. Approve consent agenda which includes approving all items in this section		Motion to approve – Lindgren Motion seconded – Lonsberry Motion approved – Unanimously	June Board Packet
	Minutes Approval – May 8, 2026	K. Unland		May Draft Minutes
	ASPHN Member Approval 14 General and 2 new Associate (2 Students) member applications • June Member Packet			
	ASPHN Financial report	T. Grant		Pages 2 and 3
	Guidance for Federal Financial Assistance Proposed Rule report	K. Probert		Pages 4 and 5
	ASPHN Courage in Leadership report	P. Allen and T. Jones		Pages 6 and 7
	ASPHN Membership Communication & Outreach Committee report	L. Lewis and A. Brown		Pages 8 and 9
	ASPHN Policy Committee report	C. Mornick, J. Stang, and M. Futrell		Pages 10 and 11
	National Fruit and Vegetable Nutrition Council report	G. Odularu, M. Lindgren,		Page 12

Time	Item	Prepared by:	Outcome(s)	REPORT PACKET and ADDITIONAL FILES
		E. Bash, and A. Brown		
	Developmental Monitoring in WIC Project ("Learn the Signs. Act Early." LTSAE) report	A. Brown		Page 13
	Breastfeeding Project report	M. Hagen		Pages 14 and 15
	Reference Materials file: Guidelines for How We Work Together, Basic Parliamentary Procedure for Motions, Board Member Directory, acronym list, 2022-2026 ASPHN Funding, and Budget		Use during meeting	Reference Materials
	3.0 Board Development			
	The June activity is focused on the *Guidelines for How We Work Together*. The July Board Development session will cover the micro-learning sessions on how to tell the story of your work		Prior to the Board of Directors Meeting, board members and new board members met to discuss their biographical sketches and answer specific questions about them, building familiarity with one another. The leaders also worked on possible updates to the *Guidelines for How We Work Together*.	
	4.0 Action Agenda			
11:00	**5.0 Announcements/Information Oral Reports**			
	New proposed guidance for federal funding	K. Probert	K. Probert provided an update on the new proposed federal funding guidance, distributed a 2022-2026 ASPHN Funding handout, and referred	Pages 4 and 5

Time	Item	Prepared by:	Outcome(s)	REPORT PACKET and ADDITIONAL FILES
			to pages 4 and 5 of the consent agenda for links with more information.	
	Annual Meeting - # registered, DNPAO staff present	C. Atterbury	Update: 77 people registered for the Annual Meeting including 8 speakers and 21 students!	
	ASPHN travel reimbursement – form, policy, and deadline	T. Grant	Please provide reimbursement requests prior to June 30, 2026.	
11:13	**6.0 Agreement on summary points for posting on the website**			
	• A quorum was met with 11 voting board members present at the time of roll call. • New board members were introduced and welcomed at the meeting. • The board development session provided important information about the board members and their work. • New federal guidelines will inform how ASPHN develops federally funded contracts.			
	Backyard Items for further follow-up:			
11:15	**Adjourn**	C. Hill		

If you want more discussion on a topic in the Consent Agenda, just ask that it be moved to the Action Agenda

Mission: To improve public health by creating and strengthening equitable nutrition policies, systems, environments, and programs for all people through development of diverse public health nutrition leaders and collective action of members nationwide.